

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Committee Rooms A, B, C & D, Monkton Park Offices, Station Hill, Chippenham
Date: Monday 22 January 2018
Time: 1.00 pm
Matter: Application for a Premises Licence - Whitehall Garden Centre, Corsham Road, Lacock, Chippenham

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This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Allison Bucknell
Cllr Stewart Palmen

Cllr James Sheppard

Reserve Member:

Cllr Peter Evans

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For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 18*)

To consider and determine an Application for a Premises Licence by Whitehall Garden Centre Ltd in respect of Whitehall Garden Centre, Corsham Road, Lacock, Chippenham, Wiltshire, SN15 2LZ. The report of the Licensing Officer is attached.

6a **Appendix 1 - New Premises Licence Application** (*Pages 19 - 40*)

6b **Appendix 2 - Updated Plan** (*Pages 41 - 42*)

6c **Appendix 3 - Additional Conditions** (*Pages 43 - 44*)

6d **Appendix 4 - Current Premises Licence** (*Pages 45 - 54*)

6e **Appendix 5 - Relevant Representations** (*Pages 55 - 74*)

6f **Appendix 6 - Location of Representations** (*Pages 75 - 76*)

6g **Appendix 7 - Map of Area** (*Pages 77 - 78*)